

MEETING: CABINET  
DATE: Thursday 5th November, 2015  
TIME: 10.00 am  
VENUE: Committee Room, Town Hall, Bootle

**Member**

Councillor

Councillor Maher (Chair)  
Councillor Atkinson  
Councillor Cummins  
Councillor Fairclough  
Councillor Hardy  
Councillor John Joseph Kelly  
Councillor Lappin  
Councillor Moncur  
Councillor Veidman

COMMITTEE OFFICER: Steve Pearce  
Democratic Services Manager  
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The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an \* on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

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# A G E N D A

Items marked with an \* involve key decisions

<u>Item No.</u>	<u>Subject/Author(s)</u>	<u>Wards Affected</u>	
1.	<b>Apologies for Absence</b>		
2.	<b>Declarations of Interest</b> Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.		
3.	<b>Minutes of Previous Meeting</b> Minutes of the meeting held on 1 October 2015		(Pages 7 - 12)
* 4.	<b>St Ambrose Barlow Catholic College</b>	Ford; Netherton and Orrell; St. Oswald	
	<b>a) St Ambrose Barlow Catholic College - Public Petition</b>  In accordance with the Council Constitution, Lorraine Fay, on behalf of the St. Ambrose Barlow Parent Action Support Group has submitted a petition containing the signatures of at least 25 residents of the Borough which states: "Save St Ambrose Barlow High School" and will be permitted to address the Cabinet on the content of the petition for a period of up to 5 minutes.		
	<b>b) St Ambrose Barlow Catholic College - Outcome of Consultation on the Proposed Closure of the School</b>  Report of the Head of Schools and Families		(Pages 13 - 54)
* 5.	<b>Draft Post 16 SEN Transport Policy Statement for 2016-17</b>  Report of the Head of Schools and Families	All Wards	(Pages 55 - 74)
* 6.	<b>School Performance Review - Final Report</b>  Report of the Head of Schools and Families	All Wards	(Pages 75 - 88)

7.	<b>Child Sexual Exploitation - Quarterly Data 2015/16</b> Report of the Director of Social Care and Health	All Wards	(Pages 89 - 94)
* 8.	<b>Community Equipment Service</b> Report of the Director of Social Care and Health	All Wards	(Pages 95 - 100)
* 9.	<b>NHS Health Checks and Integrated 0 - 19 years' Service</b> Report of the Interim Head of Health and Wellbeing	All Wards	(Pages 101 - 110)
* 10.	<b>Sefton Local Plan - Further Post-Submission Changes</b> Report of the Chief Executive	All Wards	(Pages 111 - 150)
* 11.	<b>Crosby Investment Strategy</b> Report of the Chief Executive	Blundellsands; Manor; Victoria	(Pages 151 - 160)
* 12.	<b>Annual Service Contracts for Highway Maintenance Works - Extension of Current Contracts</b> Report of the Head of Locality Services - Commissioned	All Wards	(Pages 161 - 164)
* 13.	<b>Future Arrangements for Refuse and Recycling Post August 2016</b> Report of the Head of Locality Services - Provision	All Wards	(Pages 165 - 180)
14.	<b>European Funding Applications</b> Report of the Head of Inward Investment and Employment	All Wards	(Pages 181 - 190)
* 15.	<b>Revenue Budget 2015/16 Update</b> Report of the Head of Corporate Support	All Wards	(Pages 191 - 216)
* 16.	<b>Former Beach Road School and Training Centre Beach Road Litherland</b> Report of the Head of Corporate Support	Litherland	(Pages 217 - 226)

- \* 17. **Former Maghull Library and Youth Centre,  
Liverpool Road North, Maghull**  
Report of the Head of Corporate Support

Park

(Pages 227 -  
236)